## **Late Contribution Report**

## Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER<br>MAGEE FOR STATE ASSEMBLY 2012, BOB |  |                                     |                   | Date of<br>This Filing _      | 06/04/2012                    | Date Stamp   |    | CALIFORNIA 497        |  |
|---|--|-------------------------------------|-------------------|-------------------------------|-------------------------------|--|----|-----------------------|--|
| AREA CODE/PHONE NUMBER<br>(951)805-7782             |  | I.D. NUMBER (if applicable) 1338016 |                   | Report No                     | 001                           |  | Fo | For Official Use Only |  |
| STREET ADDRESS                                      |  |                                     |                   | Amendme                       |                               | Page 1 of 2  |    |                       |  |
| CITY<br>LAKE ELSINORE                               |  | STATE<br>CA                         | ZIP CODE<br>92530 | (explain below)  No. of Pages |                               |  |    |                       |  |
| Late Contribu                                       | ution(s) Received  |                                     |                   | ·                             |                               |  |    |                       |  |
| DATE<br>RECEIVED                                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTI<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |                                     |                   | BUTOR                         | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL<br>ENTER OCCUPATION AND<br>(IF SELF-EMPLOYED, ENTER NAME OF |    | AMOUNT<br>RECEIVED    |  |
| 06/04/2012 -<br>06/04/2012                          | ALAN & LUPE MANEE<br>SAN BERNARDINO, CA  | 92402                               |                   |                               | IND COM OTH PTY SCC           | BIOLOGIST<br>CALTRANS  |    | \$1,500.00            |  |
|   |  |                                     |                   |                               | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  |    |                       |  |
|   |  |                                     |                   |                               | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  |    |                       |  |
| *Contributor Codes                                  | ommittee (other than PTY or  | PTY - Politic                       | al Party          |                               |                               |  |    |                       |  |

Reason for Amendment:

OTH - Other

FPPC Form 497(June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

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| NAME OF FILER MAGEE FOR STATE           | ASSEMBLY 2012, BOB  |                                    |                                     | Date of This Filing                     | 06/04/2012                              | Date Stamp  | CALIFORNIA 497        |  |
|---|---|------------------------------------|-------------------------------------|---|---|-------------|-----------------------|--|
| AREA CODE/PHONE NUMBER<br>(951)805-7782 |   | I.D. NUMBER (if applicable 1338016 | I.D. NUMBER (if applicable) 1338016 |   | Report No                               |             | For Official Use Only |  |
| STREET ADDRESS                          |   |                                    |                                     | Amendment to Report No  (explain below) |   | Page 2 of 2 |                       |  |
| CITY<br>LAKE ELSINORE                   |   | STATE<br>CA                        | ZIP CODE<br>92530                   | No. of Pages                            | 2                                       |             |                       |  |
| Late Contrib                            | ution(s) Made   |                                    |                                     |   |   |             |                       |  |
| DATE<br>MADE                            | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |                                    |                                     | CANDIDA<br>MEASURE A                    | TE AND OFFICE<br>OR<br>AND JURISDICTION | AMOUNT C    |                       |  |
|   |   |                                    |                                     |   |   |             |                       |  |
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Reason for Amendment:

FPPC Form 497(June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC